

1. κύριε, τίς ἐπίστευσεν τῇ ἀκοῇ ἡμῶν ; καὶ ὁ
βραχίων κυρίου τίνι ἀπεκαλύφθη ;

2. ἀνηγγείλαμεν ἐναντίον αὐτοῦ ὡς παιδίον,
ὡς ρίζα ἐν γῆ διψώση, οὐκ ἔστιν εἶδος
αὐτῷ οὐδὲ δόξα· καὶ εἶδομεν αὐτόν, καὶ οὐκ
εἶχεν εἶδος οὐδὲ κάλλος·

3. ἀλλὰ τὸ εἶδος αὐτοῦ ἄτιμον ἐκλεῖπον παρὰ
πάντας ἀνθρώπους, ἄνθρωπος ἐν πληγῇ ὧν καὶ
εἰδὼς φέρειν μαλακίαν, ὅτι ἀπέστραπται τὸ
πρόσωπον αὐτοῦ, ἠτιμάσθη καὶ οὐκ ἐλογίσθη.

4. οὗτος τὰς ἀμαρτίας ἡμῶν φέρει καὶ περὶ
ἡμῶν ὀδυνᾶται, καὶ ἡμεῖς ἐλογισάμεθα
αὐτὸν εἶναι ἐν πόνῳ καὶ ἐν πληγῇ καὶ ἐν
κακώσει.

5. αὐτὸς δὲ ἐτραυματίσθη διὰ τὰς ἀνομίας
ἡμῶν καὶ μεμαλάκισται διὰ τὰς ἀμαρτίας
ἡμῶν· παιδεῖα εἰρήνης ἡμῶν ἐπ' αὐτόν,
τῷ μώλωπι αὐτοῦ ἡμεῖς ἰάθημεν.

6. πάντες ὡς πρόβατα ἐπλανήθημεν, ἄνθρωπος
τῇ ὁδῷ αὐτοῦ ἐπλανήθη· καὶ κύριος
παρέδωκεν αὐτὸν ταῖς ἀμαρτίαις ἡμῶν.

7. καὶ αὐτὸς διὰ τὸ κεκακῶσθαι οὐκ ἀνοίγει
τὸ στόμα· ὡς πρόβατον ἐπὶ σφαγὴν ἤχθη καὶ
ὡς ἀμνὸς ἐναντίον τοῦ κείροντος αὐτόν
ἄφωνος οὕτως οὐκ ἀνοίγει τὸ στόμα αὐτοῦ

8. ἐν τῇ ταπεινώσει ἡ κρίσις αὐτοῦ ἤρθη·
τὴν γενεὰν αὐτοῦ τίς διηγῆσεται ; ὅτι
αἴρεται ἀπὸ τῆς γῆς ἡ Ζωὴ αὐτοῦ, ἀπὸ τῶν
ἀνομιῶν τοῦ λαοῦ μου ἤχθη εἰς θάνατον.

O Lord, who has believed our report ? and to
whom has the arm of the Lord been revealed ?
We brought a report as of a child before him ;
he is as a root in athirsty land : he has no form
nor comeliness ; and we saw him, but he had
no form nor beauty. But his form was ignoble,
and inferior to that of the children of men ; he
was a man in suffering, and acquainted with
the bearing of sickness, for his face is turned
from us : he was dishonoured, and not
esteemed. He bears our sins, and is pained
for us : yet we accounted him to be in trouble,
and in suffering, and in affliction. But he was
wounded on account of our sins, and was
bruised because of our iniquities : the
chastisement of our peace was upon him ; and
by his bruises we were healed.

6. All we as sheep have gone astray ; every one
has gone astray in his way ; and the Lord gave
him up for our sins.

7. And he, because of his affliction, opens not
his mouth : he was led as a sheep to the
slaughter, and as a lamb before the shearer is
dumb, so he opens not his mouth.

In his humiliation his judgment was taken
away : who shall declare his generation ? for
his life is taken away from the earth : because
of the iniquities of my people he was led to
death. 8. In his humiliation his judgment was
taken away : who shall declare his generation ?
for his life is taken away from the earth :
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